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**Call for Presentations & Posters**

**2024 MAFS Annual Meeting**

### September 8-13, 2024, Kansas City, Missouri

**Deadline AUGUST 9th!**

**Section: (choose one only)**

|  |  |
| --- | --- |
| □ Biology | □ Toxicology |
| □ Crime Scene | □ Trace Evidence |
| □ Drug Chemistry | □ Questioned Documents |
| □ General | □ Other\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| □ Latent Prints |  |

####  **Presentation Type:**

 □ Oral (indicate time needed): min □ Poster

**Presenter Information:**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­\_\_\_\_\_\_

Professional/Academic Affiliation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Audio/Visual Requirements: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Attach a Word document containing the title, names of all authors, and complete abstract**

**(8,000-character limit).**

**Email form and document to your section coordinator:**

**Biology – Sharon Polakowski:** **polakowskism@doj.state.wi.us**

**Crime Scene/Latent Prints - Kelsey Lynch:** **kelsey.lynch@jocogov.org**

**Documents - George Lehman:** **lehmang@michigan.gov**

**Drug Chemistry – Sean Brooks:** **sean.brooks@mshp.dps.mo.gov**

**Management – Mark Hiatt:** **mhiatt@lcounty.com**

**Toxicology – Tessa Middleton:** **tessa.middleton@mshp.dps.mo.gov**

**Trace - Jason Beckert:** **mafsopertreasurer@gmail.com**

All presenters must be registered meeting attendees.

Section Coordinator Approval: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_