

**Midwestern Association of Forensic Scientists, Inc.**

**“A Professional, Scientific and Educational Organization”**

 **MAFS 53rd Annual Fall Meeting**

 **September 8th through September 13th, 2024**

 **Kansas City, Missouri**

 **EXHIBITOR'S AGREEMENT**

We wish to participate as an exhibitor at the 2024 Fall Meeting of the Midwestern Association of Forensic Scientists on September 8th – September 13th at the InterContinental Hotel in Kansas City, Missouri.

We agree to pay an exhibitor's fee of $1,200, which will include one table, two chairs, and one signboard. Up to two registrations, two Thursday luncheon tickets, and two Thursday evening gala tickets will also be provided. Additional registrations may be purchased at a cost of $300 – additional luncheon tickets and gala tickets are also available for purchase. The exhibitors are welcome to attend the scientific sessions and hospitality hours. Any and all other expenses shall be the responsibility of the exhibitor.

Exhibitors will set up their booths on Wednesday afternoon, September 11th, 2024. The exhibitor area will be open to the conference attendees Wednesday evening and all-day Thursday including breakfast with exhibitors, the Thursday morning break and Thursday afternoon break. There will not be a Friday morning event this year, so exhibitors are welcome to tear down either Thursday evening or Friday Morning. A tentative schedule of the exhibit hours can be found on the Exhibitor Information Page.

Company \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Authorized Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person Information:

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# of Booth Representatives \_\_\_\_\_

# of Thursday luncheon tickets \_\_\_\_\_ # of Thursday night Gala Tickets \_\_\_\_

Rep Names (to appear on badges) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Electrical Requirements? □Y □N (specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Basic wireless Internet is included.

Booth space will be assigned on a first-come, first-served basis and only when full payment is made. **Please make check payable to MAFS, Inc.** Be advised that $100 of the exhibitor’s fee is non-refundable and no refunds will be made after August 12th, 2024.

**Contact**: Brandy Cline, Exhibitor Chair **Mail Checks to**: Dana Greely

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